

# DEL AIRE GOLF CLUB

# A PLAT OF A PORTION OF SECT. 25, TWP. 46S., RGE. 42E.

PALM BEACH COUNTY, FLORIDA

JOHN A. GRANT JR. INC. CONSULTING ENGINEERS & LAND SURVEYORS BOCA RATON, FLORIDA

SHEET I OF 4

DECEMBER 1977

ACKNOWLEDGMENT

instrument as THOR AMLIE, Executive Vice President and T. W. GELL, Secretary, of the above named PAIRE, INC.,

Secretary, respectively, of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal

ACKNOWLEDGMENT

of said corporation, and that it was affixed to said instrument by due and regular corporate authority, and that said

General Partner, a Florida Corporation, of the above named DGC ASSOCIATES, a Florida General Partnership, and severally acknowledged to and before me that they excuted such instrument as such Executive Vice President and

Before me personally appeared THOR AMLIE and T. W. GELL, to me well known,

and known to me to be the individuals described in and who executed the foregoing



THY OF PALM BEACH ! STE OF FLORIDA We Flat was filed for record at 10:39 A 15 day of June 35 on page 1,2,3+4

## DEDICATION

KNOW ALL MEN BY THESE FRESENTS that DGC ASSOCIATES, a Florida general partnership consisting of PAIRE INC., General Partner, a Florida Corporation, and CHARTER I, INC, General Partner, a Florida Corporation, owners of the land shown hereon being in Section 25, Township 46 South, Range 42 East, Palm Beach County, Florida shown hereon as DEL AIRE GOLF CLUB, being more particularly described as follows:

Commencing at the Southwest corner of said Section 25; thence with a bearing of N. 89° 15' 54" E., along the South line of Section 25, a distance of 15.00 feet to the Point of Beginning; thence with a bearing of N. 00 591 5711 W. along a line lying 25.00 feet East of and parallel to the West line of Section 25, a distance of 2018.05 feet to a point; thence with a bearing of N. 890 11' 44" T. a distance of 1994.74 feet to a point; thence with a bearing of N. 10 03' 45" W. a distance of 673. 49 feet to a point lying on the East-West Quarter line of Section 25; thence with a bearing of N. 89 10' 21" E. along said East-West Quarter line of Section 25, a distance of 2707. 98 feet to a point; thence with a bearing of S. 2° 00' 00" E., a distance of \$7.77 feet to a point; thence with a bearing of S. 8° 48' 08" W., a distance of 178.48 feet to a point; thence with a bearing of S. 89° 37' 31" W., a distance of 227.33 feet to a point; thence with a bearing of S. 590 58' 21" W., a distance of 94.16 feet to a point; thence with a curve to the left having a tangent bearing of S. 30° 01' 39" E., a radius of 601. 79 feet, an arc length of 5.88 feet to a point; thence with a bearing of S. 59° 24' 45" W., a distance of 200.00 feet to a point; thence with a bearing of S. 45° 33' 37" W., a distance of 902.39 feet to a point; thence with a curve to the left having a tangent bearing of N. 30° 25' 44" W., a radius of 320.00 feet, an arc length of 257.31 feet to a point of compound curvature; thence with a curve to the left having a radius of 1372.68 feet, an arc length of 347.39 feet to a point of reverse curvature; thence with a curve to the right having a radius of 1597.85 feet, an arc length of 501.98 feet to a point; thence with a bearing of N. 730 00' W., a distance of 270.91 feet to a point; thence with a bearing of N. 690 26t 5911 W., a distance of 190.81 feet to a point; thence with a bearing of S. 440 15 08" W., a distance of 139.19 feet to a point; thence with a curve to the left having a tangent bearing of S. 54° 39' 6" E., a radius of 512.21 feet, an arc length of 176.84 feet to a point; thence with a bearing of S. 17° 00 00" W., a listance of 275.00 feet to a point; thence with a bearing of S. 500 19' 26" W., a distance of 63.99 feet to point; thence with a bearing of S. 58° 31' 57" W., a distance of 79.90 feet to a point of curvature; thence with a curve to the left saving a radius of 190.00 feet, an arc length of \$24.54 feet to a point; thence with a bearing of S. 00 441 06" E., a distance of 351.91 feet to a point lying on the South line of Section 25; thence with a bearing of S. 890 15f 54" W. aling said South line of Section 25, a distance of 1/60.30 feet, more or less to the Point of Beginning.

have caused the same to be surveyed and platted as shown hereon and do hereby dedicate as follows:

proper purposes. The Tract "B" for private road purpoles and for utilities as shown is hereby dedicated to the DEL AIRE COLF CLUB Property Owners' Association and is he perpetual maintenance obligation of said Association. The utility easements and drainage easements, as shown, are hereby dedicated in perpetuity for the construction and maintenance of utilities and drainage. The Limited Access Easements, as shown, are dedicated to the Board of County Commissioners for the purposes of control and jurisdiction over access rights. The canals, as shown, are dedicated to the Lake Worth Drainage District in fee simple for the perpetual use of the public for drainage purposes.

IN WITNESS WHEREOF, the said general partnership, DGC ASSOCIATES, has caused these presents to be signed by its general partners, PAIRE, INC. General Partner, by its Executive Vice President, THOR AMLIE and its Secretary T. W. GELL; and CHARTER I, INC., General Partner, by its President, JOSEPH REPPERT and its Secretary, GOIDQN PETERS, and their corporate seals to be affixed hereto by and with the authority of their Boards of Directors, this Th day of APRIL A.D. 1978.

DGC ASSOCIATES, General Partnership

PAIRE, INC., General Partner

Jese cup T.W. GELL, Secretary

CHARTER I, INC., General Partner

3333 North Ederal Highway, Foca Rating, Fla.

#### MORTGAGE CERTIFICATE

The undersigned hereby certifies that it is the holder of a mortgage, lien or STATE OF FLORIDA SS other encumbrance upon the hereon described property and does hereby join COUNTY OF DADE in and consent to the dedication of the lands described in the dedication hereto, by the owner thereof and agrees that its mortgage, lien, or other encumbrance which is recorded in Official Record Book 2812, Pages 1422 of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

In witness whereof, the said corporation has caused these presents to be signed by its Vice-President and attested by its Assistant Vice-President and its corporate seal to be affixed hereon by and with the authority of its Board of Directors this 5 day of APRIL A.D. 1978.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF MIAMI

#### ACKNOWLEDGMENT

Before me personally appeared L. JONES, and VICTOR D. GRIFFITH, to me STATE OF FLORIDA well known and known to me to be the individuals described in and who executed the foregoing instrument as L. JONES, Vice President and VICTOR D. GRIFFITH, Assistant Vice President of the above named FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF MIAMI, a Florida Corporation and they severally acknowledged to and before me that they executed such instrument as such Vice President and Assistant Vice President, respectively, of said Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument the free act and deed of said corporation.

WESS my hand and official seal, this <u>f</u> day of <u>APRIL</u> A.D. 1978.

Notary Public, State of Florida

### SURVEYOR'S CERTIFICATE

to certify that the plat shown hereon is a true and correct representation of a survey made under my responsible direction and supervision and that said survey is accurate to the best of my knowledge and belief and that (P.R. M. 's) Permanent Reference Monuments have been placed as required by law and (P.C.P.'s) Permanent Control Points will be set under the guarantees posted with Palm Beach County for the Required Improvements and further that the survey data complies with all the requirements of Chapter 177, Florida Statutes, as amended, and ordinances of Palm Beach County, Florida.

Subscribed and sworn to before me this

17th day of April A.D. 1978

Registered Land Surveyor No. 1141 John A. Grant III.

Notary Public, State of Florida

BOARD OF COUNTY COMMISSIONERS
This plat is hereby approved for record this 13 day of June A.D. 1978

COUNTY ENGINEER
This plat is hereby approved for record this \_\_\_\_\_\_ day of \_\_\_\_\_\_ A.D. 1978

ATTEST: JOHN B. DUNKLE, CLERE



Before me personally appeared JOSEPH REPPERT and GORDON PETERS, to me STATE OF FLORIDA well known, and known to me to be the individuals described in and who executed the COUNTY OF DADE foregoing instrument as JOSEPH REPPERT, President, and GOLDON PETERS, Secretary, of the above named CHARTER I, INC., General Partner, a Florida Corporation, of the above named DGC ASSOCIATES, a Florida

instrument is the free act and deed of said corporation,

By Commission Expires Aug. 11, 1981

My Commission Expires

Grades thro Jesto Incurance Agency

STATE OF FLORIDA

General Partnership, and severally acknowledged to and before me that they executed such instrument as such President and Secretary, respectively, of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation. 

WITNESS my hand and official seal, this 7th day of APRIL A.D. 1978.

STATE OF FLORIDA SS We, PIONEER NATIONAL TITLE INSURANCE COMPANY, a title insurance company, duly COUNTY OF PALM BEACH SS licensed in the State of Florida do berahmontife. the hereon described property; that we find title to the propoerty is vested to DGC ASSOCIATES, a Florida general partnership consisting of PAIRE, INC., General Partner, a Florida corporation, and CHARTER I, INC., General Partners a Florida corporation; that the current tixes have been paid; that the property is encumbered by the mortgages

FICER OF TITLE INSURANCE COMPANY

Notary Public. State of Florida

TITLE CERTIFICATE

shown hereon; and that we find that all mortgages are shown and are true and correct.